

関学大英語【第1講】



第1講

次の英文を読んで、下記の設問(A~C)に答えなさい。

S, V, O, C, (M) confronted

第1段落 is faced with

前副 ⊕ 名

Despite many material advances on our planet, humanity faces many problems, some of which are actually of our own creation. And to a large extent, it is our mental attitude — our outlook on life and the world — that is the key factor for the future of the world and the environment. Many things depend upon our mental attitude, both in the personal and public spheres, whether we are happy in our individual or family life is, in large

M 逆接

In spite of

S V 順接

problems, some of which are actually of our own creation. And to a

S' V' M' C'

creating making

① 訳順 ② A = A'

large extent it is our mental attitude — our outlook on life and the world —

degree 強調

S 割 S

that is the key factor for the future of the world and the environment. Many

V C M M

|| 言い換え!!

things depend upon our mental attitude, both in the personal and public

S V M

~1によって決まる

~次第である

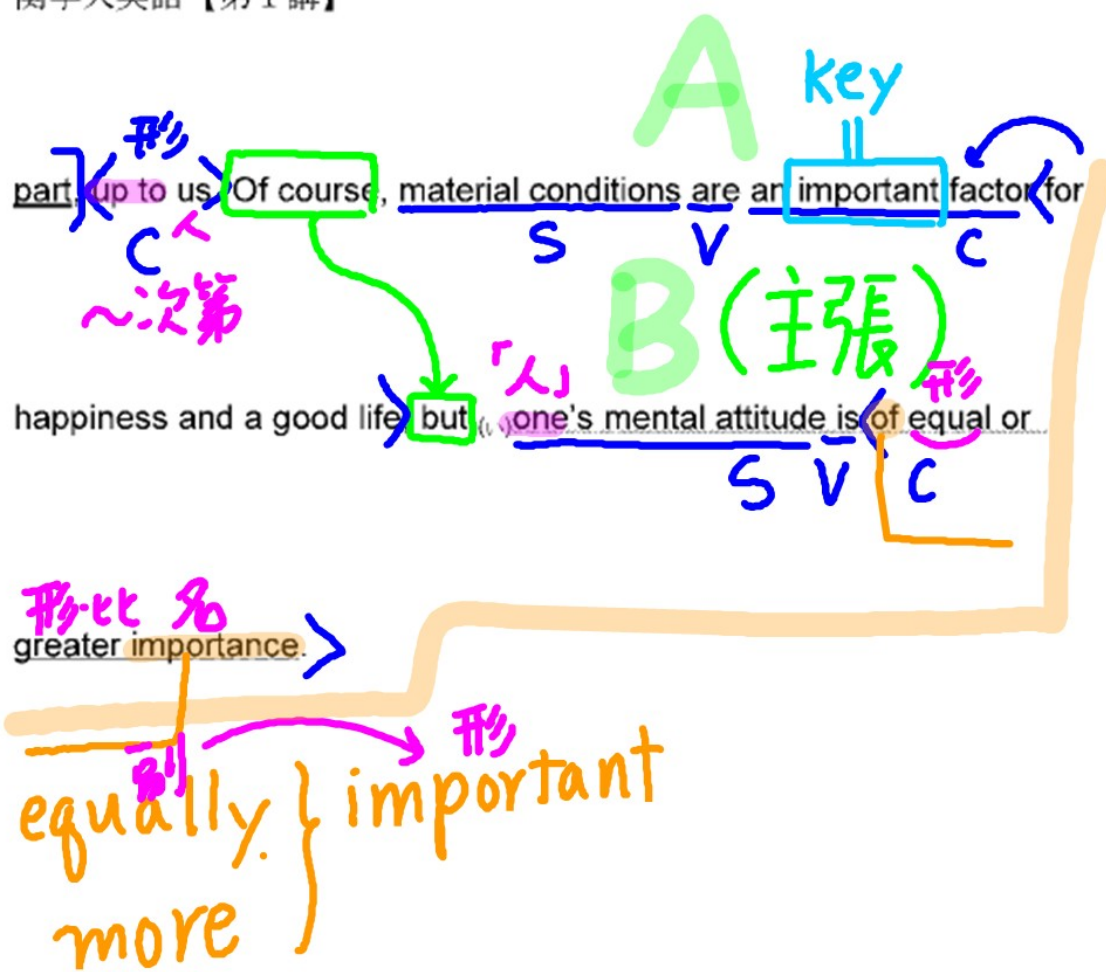
副

spheres, whether we are happy in our individual or family life is, in large

S' V' C' M'

S || 名

V



第2段落

副

[Now that we are in the twenty-first century] religious traditions are as

S V L

M → 今では~なの

⊕

relevant as ever. Yet as in the past conflicts and crises arise in the

they have been (relevant)

C → 相変わらず

irrelevant

name of different religious traditions. This is very unfortunate. We must

SV C S (主張)

→ 対抗

~の名のもとに

get over

make every effort to overcome this situation. In my own experience I have

V O V' (抽) M S

found that the most effective method to overcome these conflicts is close

V O S way V'' O'' V' → A

1

get over

2

C' the people C' → B

1+2

[Through this interchange] a strong foundation of genuine harmony can

M S

|| true authentic

be established V

副 第3段落

Since it is my belief that harmony among different religious traditions

is extremely important, extremely necessary) I would like to suggest a few

of extreme importance

ideas on ways it can be promoted) First, I suggest we encourage meetings

among scholars from different religious backgrounds to discuss

differences and similarities in their traditions in order to promote a

(4) fellow feeling and to improve our knowledge about one another) Second,

I suggest we encourage meetings between people from different

抽 具 talk about about

① V¹⁶ ② SO AS TO ③ Secondly

compassion

S V O S' V' O'

religious traditions who have had some deeper spiritual experiences They

S' V'' (経験) O'' ① S

need no be scholars, but instead genuine practitioners, who come

V C A B S' V'

together and share (5) insights (as a result of religious practice) According

M' V' O' ② method way

洞察力

to my own experience, this is a powerful and effective means of

S' V C

enlightening each other [in a more (5) profound and direct way]

V' O' deep

第4段落

I believe that the purpose of all the major religious traditions is not to construct big temples on the outside but to create temples of goodness and compassion inside in our hearts. Every major religion has the

potential to create these. The greater our awareness is regarding the value of other religious traditions, the deeper will be our respect toward other religions. This is the proper way for us to promote genuine compassion and a spirit of harmony among the religions of the world.

第5段落

^M
In addition to ⁽⁸⁾ encounters among scholars and experienced
practitioners, it is also important, particularly in the eye of the public, ⁽⁹⁾ to have
leaders of the various religious traditions occasionally come together to
meet and ⁽⁹⁾ pray. This is a third simple, yet effective way to promote
⁽¹⁰⁾ tolerance and understanding.

Handwritten notes:
- **Besides** (II)
- **Sometimes**
- **method means**
- **prayer** (with Japanese: 祈り → 7°LP)
- **tolerance** (with Japanese: 耐え → 7°LP)

第6段落

4
A fourth means of working toward harmony among the world's religions is for people of different religious traditions to go on pilgrimages together to visit one another's holy places. I hope that in the future it will be regarded as quite normal for people to join together in pilgrimages to holy sites and share the experience of their different religious backgrounds.

Handwritten annotations include:
- A large orange '4' on the left.
- Blue and red arrows and letters (S, V, V', O, O'', S', S'', V'', M'') indicating sentence structure and grammar.
- A green box around the first two sentences.
- A red box around the phrase 'thought of looked upon' written in blue.
- A pink arrow pointing to 'X' under 'M''.
- A green arrow pointing to 'Y' under 'V''.
- A red arrow pointing to 'Z' under 'backgrounds'.

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設問

A. 下線部(1~10)について、次の問いに答えなさい。

1. 下線部(1) in large part に最も近い意味を表す語を、下記(a~d)の中から1

つ選んで、その記号を書きなさい。

- | | | | |
|-------------------|------------------|------------|------------|
| a. <u>largely</u> | b. <u>partly</u> | c. usually | d. wholly |
| 大いに | 一部分は 部分的に | 頻度 | 丸ごと 全体的 |

2. 下線部(2) relevant の反対語を書きなさい。

3. 下線部(3) genuine に最も近い意味を表す語を、下記(a~d)の中から1つ選

んで、その記号を書きなさい。

- | | | | |
|------------------|-----------|---------|-------------|
| a. <u>genius</u> | b. superb | c. true | d. unending |
| 天才 | 素晴らしい | | |

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4. 下線部(4)fellow feelingに最も近い意味を表す語を、文中から選んで書きなさい。

5. 下線部(5)insightsに最も近い意味を表す語を、下記(a~d)の中から1つ選んで、その記号を書きなさい。

- a. instincts b. intuition c. sights d. wisdom
本能 直感 視覚 知恵

6. 下線部(6)profoundの反対語として最も適切な語を、下記(a~d)の中から1つ選んで、その記号を書きなさい。

- a. close b. deep c. intense d. shallow

7. 下線部(7)majorの反対語として最も適切な語を、下記(a~d)の中から1つ選んで、その記号を書きなさい。

- a. inferior b. junior c. minor d. superior
↑ ↓ ↑ ↓
superior senior

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8. 下線部(8)encountersに最も近い意味を表す語を、文中から選んで書きなさい。

||
meetings

9. 下線部(9)prayの名詞形を書きなさい。

10. 下線部(10)toleranceの意味として最も適当なものを、下記(a~d)の中から1つ選んで、その記号を書きなさい。

a. acceptance of a tissue transplant without rejection

b. physiological resistance to a poison

c. the capacity for respecting the beliefs of others 寛容さ

d. the capacity to endure hardship or pain

B. 波線部(あ~え)を和訳しなさい。

C. 宗教間の相互理解や調和を生み出すために、筆者は、文中で4つの方法を提案しています。それらを全て日本語で書きなさい。

<句と節の働き>

| | (名) | < 形 > | [副] | |
|---|------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|--------------|
| 句 | (to V··) | < to V·· > | [to V··] | 不定詞 |
| | (Ving··) | | | 動名詞 |
| | | < Ving·· > < Vpp·· > | [Ving··]【分構】 [Vpp··]【分構】 | 現在分詞 過去分詞 |
| | | < 前置詞+名詞 > | [前置詞+名詞] | 前置詞句 |
| 節 | (what (S') V') | < 関代 (S') V' > < 関副 S' V' > < 前+関代 S' V' > | | 関係詞節 |
| | (that S' V') (<u>whether</u> S' V') (if S' V') | | [that S' V'] [<u>whether</u> S' V'] [if S' V'] [その他の従接 S' V'] | 従属接続詞節 |
| | (疑問詞 (S') V') | | | 間接疑問文 |
| | | | | |
| | ⌘ S, O, C, 目, 同格 | ⌘ 名詞を修飾 Cになる | ⌘ 名詞以外を修飾 | |

~かどうか
~であらう
...であらう